

**ROTARY DISTRICT 7510 HIGHEST AWARD**

**THE F.S. "MATTY" MATHEWSON AWARD – 2017-2018**

**ROTARY CLUB OF \_\_\_\_\_'S NOMINATION**

Club President: \_\_\_\_\_

Club Address: \_\_\_\_\_

Club Contract Person: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Our Nominee: \_\_\_\_\_

Nominee's Address: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Marital Status: \_\_\_\_\_ Spouse's Name: \_\_\_\_\_

Nominee's Club History: \_\_\_\_\_

Date entered our club: \_\_\_\_\_

Club and District Achievements: \_\_\_\_\_

Community Involvement (including honors and awards): \_\_\_\_\_

Club Positions held: \_\_\_\_\_

Military History: \_\_\_\_\_

Hobbies: \_\_\_\_\_

Additional pages attached for the above

Our Club members' observations (narratives) with signatures and dates attached

Our Club President's observations (narrative) with signature and date, indicating our club's approval and why this nominee should receive our District's highest award - attached

We have read and abide by the attached Rotary Resolution 96-1-1996 and hereby submit this nominee for the approval of the Selection Committee and our District Governor.

---

Mail completed nominations to award committee Chairman, David Breidinger, 196 Hilltop Drive, Churchville, PA 18966 by February 9, 2018. Nominations received after this date will not be entered into consideration for this Rotary year.